Application for Nomination to U.S. Service Academies Congressman Gil Gutknecht, $\mathbf{1}^{\text{st}}$ District/Minnesota

| Please t | type or print clearly | | | | | | | |
|-------------------|---|---|---------------|---|----------------|-----------------|-------|--|
| List Ac | ademy preferenc | es #1 | : | #2 | | #3 | | #4 |
| Full Na | ame (First, Middle | , Last) | | | | | | |
| Legal N | Minnesota Addres | ss (Street, City, 2 | Zip) | (HO) | USZ | | | |
| Phone | Home: Cell: | | County | 3 | 7 | Social Security | No. | |
| Temporary Address | | | | E PLIRIPA | STOWN | Temp. Phone | | |
| Email Address | | | 一一 | 4.3 | A State | Cong. District | | |
| Height | | Weight | | Date of Birth | | Place | | |
| Father' | 's Name | | | TO TO | - rabl | Occupation | | |
| Mother | r's Name | | | SEN | TP | Occupation | | |
| High S | chool | Co | ounselor | | Phone | | Date | e of Grad |
| If you h | nave attended co | llege, where? | | | | How many year | s? | |
| Extra- | Curricular Activi | ities (Indicate gra | ade(s) for | all that apply) | | | | |
| | Boys' State/Boy Girls' State/Girl President of Stu Other Student of President of Cla Other Class Off Student Counci National Honor | s' Nation udent Gov't Gov't Office ass ice il Member | | Boy Scout Girl Scout Gold Award Key Club Language o Officer, Non | r Science | | | School Band/Chorus Jr. ROTC Officer Jr. ROTC Editor, School Publication Yearbook/Newspaper Community Award (explain) Office, School Club Other (explain) |
| If you a | are employed, ho | w many hours p | | After S | School Summer | | | |
| Explan | ations | | | | | | | |
| Athleti Sport | ic Participation Grade 9 10 1 9 10 1 9 10 1 | 1 12 1 12 1 12 | Position | Letters | s Captair | n? Awards | s/Hor | nors |
| Check | | ete e following tests n the required tes | | | SAT SAT/ACT | ACT on: | | |
| | so seeking a non Senator Mark D | - | 0 | Senator Nor | m Colem | nan | | Vice Pres. Richard Cheney |
| I (have | /have not) previo | usly sought a no | mination. | When | | Results | i | |
| requirem | | am a legal resident o | f the State c | of Minnesota. If I h | | | | and am familiar with the by the November 1st deadline, I |
| Date | | | Signature | | | | | |
| PLEASE SAT: | HAVE HIGH SCHOO VERBAL | OL COUNSELOR CO | OMPLETE A | AND SIGN (Do NO | OT Detach) | | | |
| ACT: | ENG | MATH | READIN | G | SCI RE | AS | COI | MP |
| GPA: | | CLASS RANK: | | | | | | |
| Data | | | Signatur | o of Coupoolor | | | | |